

<b>TRANSMITTAL SLIP</b>		DATE 29 March 1961
TO: Chief, Management Staff		
ROOM NO. 601	BUILDING 1016 16th St., N.W.	
REMARKS:  Attached for your convenience in preparing your next "Hull Committee" Report is copy of your last report as it was submitted to the President's Board of Consultants by the I. G.		
FROM: [Redacted] - O-SPA-DD/S		
ROOM 2C 57	BUILDING Qtrs Eye	EXTENSION [Redacted]
FORM NO. 241 1 FEB 55 REPLACES FORM 36-8 WHICH MAY BE USED. ☆ GPO : 1957		

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